



WORSHIPPERS REVOLUTION GLOBAL SCHOOL

DIPLO MADON INTERCESIÓN

ISAIAH 16:8

through the wilderness: her branches stretched out, they are gone over the sea. Therefore I will bewail with the wailing of Jazer the vine of Sibmah: I will water with my tears, O Heshbon, and Elealeh: for the shouting for thy summer fruits and for thy harvest is fallen.

10 And gladness is taken away, and joy out of the plentiful field; and in the vineyards there shall be no singing, neither shall be shouting: the treaders shall tread wine in their presses; I have made them shouting to cease.

11 Wherefore my bowels shall sorrow for Moab, and mine inward parts for Kir-harsh.

12 And it shall come to pass, when thou shalt see that Moab is weary on the high place, that he shall come to his sanctuary to pray: but he shall not prevail.

A FIRST FULFILLMENT WITHIN THREE YEARS

13 This is the word that the Lord hath spoken concerning Moab since that time. But now the Lord hath spoken, saying, Within three years, as the years of an hireling, and the glory of Moab shall be cut off, and all that great multitude; and the remnant shall be very small and feeble.

THE BURDEN OF DAMASCUS

17 The burden of Damascus. Behold, Damascus is taken away from being a city, and it shall be a ruinous heap.

2 The cities of Aroer are forsaken: they shall be for flocks, which shall lie down, and none shall make them afraid.

3 The fortress also shall cease from Ephraim, and the kingdom from Damascus, and the remnant of Syria: they shall be as the glory of the children of Israel, saith the Lord of hosts.

4 And in that day it shall come to pass, that the glory of Jacob shall be made thin, and the fatness of his flesh shall wax lean.

5 And it shall be as when the hyssop gathereth the corn, and reapeth the wheat in his arm; and it shall be as he that giveth in the valley of Rephaim.

6 Yet gleanings shall be left in the shaking of an olive tree, two or three berries in the top of the uppermost bough.

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10 And he shall not look to the altars, the work of his hands, neither shall respect which his fingers have made, either the groves, or the images.

11 In that day shall his strong hold be left because of him, and he shall be as a man who is afraid, and he shall be as a man who is afraid.

12 Woe to them that make a noise, and say, Peace, for they say, We are safe, because we have peace.

13 The nation that shall be as a reed, and shall be as a reed, and shall be as a reed, and shall be as a reed.

14 And he shall be as a reed, and shall be as a reed, and shall be as a reed, and shall be as a reed.

15 And he shall be as a reed, and shall be as a reed, and shall be as a reed, and shall be as a reed.

16 And he shall be as a reed, and shall be as a reed, and shall be as a reed, and shall be as a reed.

17 And he shall be as a reed, and shall be as a reed, and shall be as a reed, and shall be as a reed.

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19 And he shall be as a reed, and shall be as a reed, and shall be as a reed, and shall be as a reed.

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21 And he shall be as a reed, and shall be as a reed, and shall be as a reed, and shall be as a reed.

22 And he shall be as a reed, and shall be as a reed, and shall be as a reed, and shall be as a reed.

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ISAIAH 19:22

that spread nets upon the waters, and they that cover them with fine flax, and that weave networks, shall be confounded.

11 Surely the princes of Zoan are fools, the counsel of the wise counsellors of Pharaoh is become brutish: how say ye unto Pharaoh, I am the son of the wise, the son of ancient kings?

12 Where are they? where are thy wise men? and let them know what the Lord hath purposed upon Egypt.

13 The princes of Zoan are become fools, the princes of Egypt are deceived: they have also seduced even they that are the stay of the tribes.

14 Egypt hath mingled a perverse spirit in her counsel: and they have caused Egypt to err in every work thereof, as a drunken man staggereth in his vomit.

15 Neither shall there be any work for Egypt, which the head or tail, branch or rush, may do.

16 In that day shall Egypt be like unto women: and it shall be afraid and fear because of the shaking of the hand of the Lord of hosts, which he will stretch forth.

17 The land of Judah shall be a terror unto Egypt: every one that maketh mention thereof shall be afraid in himself, because of the counsel of the Lord of hosts, which he hath determined against it.

18 In that day shall five cities in the land of Egypt speak the language of Canaan, and swear to the Lord of hosts; one shall be called, The city of destruction.

19 In that day shall there be an altar to the Lord in the midst of the land of Egypt, and a pillar at the border thereof to the Lord.

20 And it shall be for a sign and for a witness unto the Lord of hosts in the land of Egypt: for they shall cry unto the Lord because of the oppressors, and he shall send them a saviour, a great one, and he shall deliver them.

21 And the Lord shall be known to Egypt, and the Egyptians shall know the Lord in that day, when they shall do sacrifice and oblation; yea, they shall vow unto the Lord, and perform it.

22 The Lord shall smite Egypt: he shall smite Egypt, and they shall return even to the Lord: and they shall be intreated of them, and shall be delivered.

23 In that day shall there be an altar to the Lord in the midst of the land of Egypt, and a pillar at the border thereof to the Lord.

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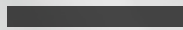
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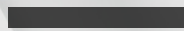
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